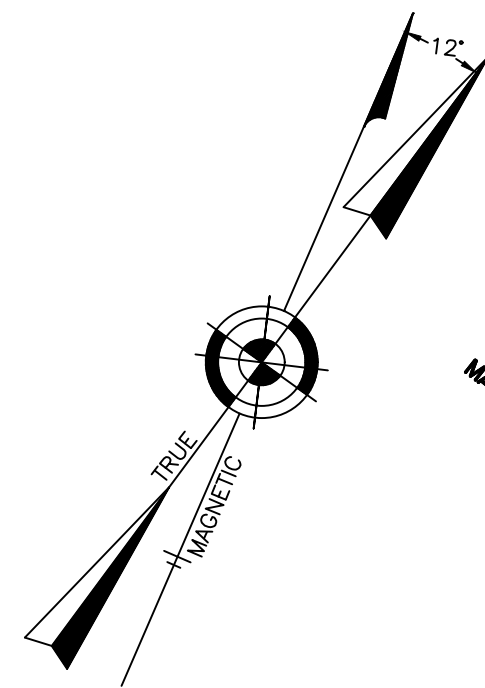


# KEY MAP

| REVISIONS  |                    |       |
|------------|--------------------|-------|
| 6-1-2004   | CRAIG F. REMINGTON | 23924 |
| 8-24-2004  | CRAIG F. REMINGTON | 23924 |
| 11-3-2004  | CRAIG F. REMINGTON | 23924 |
| 12-8-2004  | CRAIG F. REMINGTON | 23924 |
| 1-3-2005   | CRAIG F. REMINGTON | 23924 |
| 4-13-2007  | CRAIG F. REMINGTON | 23924 |
| 8-31-2009  | CRAIG F. REMINGTON | 23924 |
| 5-10-2010  | CRAIG F. REMINGTON | 23924 |
| 12-31-2010 | CRAIG F. REMINGTON | 23924 |
| 3-8-2012   | CRAIG F. REMINGTON | 23924 |
| 6-14-2013  | CRAIG F. REMINGTON | 23924 |
| 4-24-2014  | CRAIG F. REMINGTON | 23924 |
| 1-20-2015  | CHARLES E. ADAMSON | 42627 |
| 12-11-2015 | CHARLES E. ADAMSON | 42627 |
| 1-30-2017  | CHARLES E. ADAMSON | 42627 |
| 3-17-2018  | CHARLES E. ADAMSON | 42627 |
| 1-29-2019  | CHARLES E. ADAMSON | 42627 |
| 2-26-2019  | CHARLES E. ADAMSON | 42627 |
| 3-3-2020   | CHARLES E. ADAMSON | 42627 |
| 4-1-2021   | CHARLES E. ADAMSON | 42627 |
| 3-24-2022  | CHARLES E. ADAMSON | 42627 |

- NOTES: 1. THE AREAS, BOUNDARIES AND DIMENSIONS, SHOWN ON THIS TAX MAP, ARE DERIVED FROM GROUND SURVEYS, AERIAL SURVEYS, AND RECORDED PLANS, MAPS, DEEDS AND WILLS, ARE TO BE USED FOR ASSESSMENT PURPOSES ONLY;
2. THIS TAX MAP SUPERSEDES THE TAX MAP APPROVED DATE: 3-2-1992.
3. THESE MAPS HAVE BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CADD) AND COORDINATE GEOMETRY (GOCO).
4. AREA OF THE CITY OF MARGATE: 1083 ACRES +/- OR 162 SQUARE MILES+/-.
5. AN EXTERIOR LINE OR COMMISSIONERS LINE IS AN HISTORIC LINE GENERALLY DATING FROM THE 18th OR 19th CENTURY. THESE LINES WERE ESTABLISHED BY DULY APPOINTED COMMISSIONERS OF STATES OR TERRITORIES TO DENOTE JURISDICTIONAL BOUNDARIES OR SET ASIDE LANDS FOR SPECIFIC PURPOSES (MILITARY, ETC.).



## TOWNSHIP OF EGG HARBOR COUNTY OF ATLANTIC

### LEGEND KEY MAP

10  
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- PLATE NUMBER
- BLOCK NUMBER
- ARTIFICIAL-BLOCK-LIMIT-LINE
- PLATE DELINEATION LINE
- MUNICIPAL BOUNDARY LINE
- WATERWAY LINES
- ASSESSMENT LINE
- TIDELANDS LINE
- W.L.A.
- WETLAND AREA - W.L.A.
- F.H.A.
- FLOOD HAZARD AREA - F.H.A.
- PIERHEAD LINE
- PIERHEAD OR BULKHEAD LINE
- BULKHEAD LINE
- PIERHEAD OR BULKHEAD LINE (BLOCK LIMIT LINE)
- RIPARIAN GRANT
- RIPARIAN GRANT LAND (PROPERTY)
- (4)
- RIPARIAN LAND LOT NUMBER (HISTORICAL PURPOSE)
- EXTERIOR LINE
- EXTERIOR LINE

### DETAIL SHEET

1.01

5

- NEW BLOCK NUMBERS
- NEW LOT NUMBERS
- OLD BLOCK NUMBERS
- OLD LOT NUMBERS
- ARTIFICIAL-BLOCK-LIMIT-LINE
- LOT-LINE
- OLD LOT LINE (PROPERTY LINE)
- WATERWAY LINES
- ASSESSMENT LINE
- TIDELANDS LINE
- W.L.A.
- WETLAND AREA - W.L.A.
- F.H.A.
- FLOOD HAZARD AREA - F.H.A.
- PIERHEAD LINE
- PIERHEAD OR BULKHEAD LINE
- BULKHEAD LINE
- PIERHEAD OR BULKHEAD LINE (BLOCK LIMIT LINE)
- RIPARIAN GRANT
- RIPARIAN GRANT LAND (PROPERTY)
- (4)
- RIPARIAN LAND LOT NUMBER (HISTORICAL PURPOSE)
- EXTERIOR LINE
- EXTERIOR LINE

"THIS TAX MAP PLATE HAS BEEN DIGITALLY DRAWN USING COMPUTER-AIDED DRAFTING/DESIGN (CADD) & COORDINATE GEOMETRY (GOCO). IT IS BASED ON THE ORIGINAL DIGITALLY DRAWN TAX MAP PLATE BEARING THE OFFICIAL NEW JERSEY DIVISION TAXATION APPROVAL STAMP WITH APPROVAL DATE 6-3-2005 SERIAL NUMBER 848 AND SIGNATURES OF SIGNERS' THOMAS J. REILLY, CHIEF, LOCAL PROPERTY, FIELD ASSISTANCE; SANTO C. DIDONATO, SUPERVISING FIELD REPRESENTATIVE. THE ORIGINAL DIGITALLY DRAWN TAX MAP PLATE WITH THE OFFICIAL APPROVAL STAMP IS ON FILE WITH REMINGTON, VERNICK & WALBERG ENGINEERS."

## KEY MAP CITY OF MARGATE

ATLANTIC COUNTY NEW JERSEY

SCALE: 1" = 400' DATE: 11-01-2003

CRAIG F. REMINGTON LAND SURVEYOR LIC. NO. 23924



24 GA 28048700  
REMINGTON, VERNICK & WALBERG ENGINEERS  
845 N. MAIN STREET, PLEASANTVILLE, N.J. 08232  
(609) 645-7100 FAX (609) 645-7076  
WEB SITE ADDRESS: WWW.RVWE.COM

TO SHOW CONDITIONS AS OF 3-24-2022

# KEY MAP

## TOWNSHIP OF EGG HARBOR COUNTY OF ATLANTIC

## BOROUGH OF LONGPORT COUNTY OF ATLANTIC

"I HEREBY CERTIFY THAT THIS MAP HAS BEEN REVISED UNDER MY IMMEDIATE SUPERVISION, AND COMPLIES WITH THE LAWS OF THE STATE OF NEW JERSEY."

CHARLES E. ADAMSON NJ PROFESSIONAL LAND SURVEYOR LIC. NO. 42627

## ATLANTIC OCEAN